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b.h. blackstone s the life and opinions of mahomet is a classic account of the life of the prophet of islam. the book was first published in 1827, and is now in its fifth edition. it was one of the first and most authoritative biographies of the prophet of islam. it has been translated into urdu, and published as part of the hindi urdu flagship ebooks series. this text is available for free on the ebooks page. it has been scanned from the original book, and is in pdf format. the hindi urdu flagship has published a selection of the beautiful hindi urdu poetry of abdul karim nishapuri (1837-1914) known as the divan. the divan was a hindi urdu collection of love poems in free verse. published in 1884. the divan has been translated into english and is available on the ebooks page. it has been scanned from the original book, and is in pdf format. the following article is a review of aspects of rumi, edited by mehrdad mashayekh. i found it very interesting and useful, and would recommend it to anyone interested in understanding the literary and philosophical background of rumi s poetry. ustaad of qaem shaz is generally known as a great writer of sufi poetry. he was born in delhi in 1403. his family was of the naqshbandi order of sufism. he was a sufi poet, wrote many sufi poems, and was a spiritual leader. he is also known as one of the most important sufi poets who kept alive the spirit of the mureed-i-shaam. the mureed-i-shaam was a tradition in the naqshbandi order that was started by amir khusrau in the court of the khaljis. he was also one of the earliest poets to use persian and urdu in writing. he wrote in persian and urdu. in the following verse by ustaad of qaem shaz one can find the spirit of the mureed-i-shaam:

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the clarity of his poetry is another feature of its appeal.keats struggles to achieve clarity, with all its implied difficulties, of style, thought, and feeling. this clarity was partly achieved through the poignancy of intensity: what as a convention it express was love. and partly achieved through the care with which keats understood these difficult emotions. if keats is the most universally read and the most widely read poet of the romantic period and prose works are rarely performed, his poetry is the most performed of any poet. keats had a profound influence on modern poets, in particular on ezra pound and t. s. eliot. both of whom made use of his method of heroic couplets. for eliot, the influence was indirect, as a principle of style for the waste land. keatss poems are unpretentious; they are spontaneous and direct; if they are not readable now, they may strike you the next time you read them. they can be appreciated in meditative solitude and with attention to detail. in many ways they are casual and even childish. there is no mystery or philosophizing about them; they are simple, direct, and seem crude. keats himself thought they are the expression of his lowest type of genius. in the ode on melancholy, keats describes the effect of intense experience as the experience itself shades off into futility or emptiness, and the real danger is not failure but loss of everything — even life itself. the first movement of the poem moves quickly, with a kind of distant dignity. keats employs some of the rhetorical and erotic ironies of earlier literature, and in so doing he reveals himself as a poet with a knowledge of earlier literature. this first movement contains moments of poetic beauty (for example, the lines,) and is therefore full of suggestions and promise. the great problem in the poem, however, is how to be a poet and how to write well in a complicated and ironic way. these are actually what the poem is about, and keats is a master of irony and humour. the second movement concentrates on the terrible emptiness of life and the danger of loss and misery. while at times the tragic pathos of this moment and the solemnity of this poetry make it seem unreal, the impact of the final lines,, when you realize that an absolute beauty has led to a feeling of such desolation and desolation, makes it seem a hard and sad task to go on. 5ec8ef588b

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